

May 1990

COUNTY Jefferson
WATER 17

WATER RIGHT APPLICATION
FIELD EXAMINATION CHECK LIST

G227769

APPLICATION NO.

Frank A. Delapp

APPLICANT

POD LOCATION:

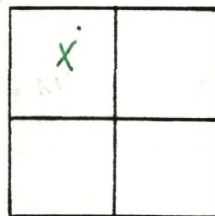
8 NW SE

Sec 8 T 30 N R 1 W

(SECTION)



($\frac{1}{4}$, $\frac{1}{4}$)



5-2-77
5-18-90
G-2-77
109

PROJECT STATUS:

☒ Proposed

☐ Existing and In Use

☐ Partially Constructed

☐ Expansion of Existing System

DESCRIPTION OF WATER DELIVERY SYSTEM: EXISTING WELL HAS A 2HP PUMP

26 GPM CAPACITY ATTACHED TO 1 1/2 GALVANIZED STEEL PIPE. WATER
IS TO BE PUMPED INTO A STORAGE TANK OF ADEQUATE CAPACITY.

WATER WILL BE PUMPED THROUGH 1" OR LARGER PVC PIPE TO DWELLING

Pump: (Type) _____ (H.P.) _____ (Capacity) _____

System Pressure: _____

PROPOSED USE(S):

☐ Industrial

☐ Municipal

☒ Domestic Group

☐ Irrigation

☐ Stockwater

☐ Fish Propagation

☐ Beautification

☐ Recreation

☐ Wildlife Refuge

☐ Power Generation

☐ Other _____

USE DETAILS:

Crop Type _____ Use Season _____

Acreage: (Present) _____ (Planned) _____ (Feasible) _____

Number of Services _____ (Type) _____

Estimated Population of _____ for the year _____

COMMENTS:

Inspected 7/11/91 by Schlott & Covert Met w/ Mr
Delapp. 4 homes (2 homes now) drilled 1978 by Stoikov

6x 257' 20 gpm Static = 195.54 - 0.2 = 195.34' from top of casing

Small wood pump house. Sews capture air tank

No water being served in this area by City of PWD

2 year Development

OTHER USES FROM THIS SOURCE: _____

OTHER WATER RIGHTS ☐ APPURTENANT TO THIS LAND OR ☐ FROM THIS STREAM:

PROXIMITY TO EXISTING WELLS, SPRINGS, STREAMS, ETC.: _____

FLOW ☐ MEASUREMENT OR ☐ ESTIMATE _____ (CFS or GPM)

FAMILY FARM: ☐ Yes ☐ No

Date Waiver Sent to Applicant: _____

Date Signed Waiver Received: _____

FISHERIES COMMENTS: _____

WILDLIFE COMMENTS: _____

PROTEST PERIOD EXPIRES: _____ PROTESTED: ☐ Yes ☐ No

COMMENTS REGARDING PROTEST: _____

RESEARCH CHECKLIST

☐ Instream Resources Protection Program ☐ Surface Water Source Limitations
☐ Closure ☐ Low Flow _____ CFS

☒ Metsker ☒ Well Logs ☐ Waste Discharge

☒ Computer Printouts ☒ Claims Registry ☒ Copy to DSHS

SEPA: ☒ Exempt ☐ DNS ☐ Final EIS Date of SEPA Action: _____

Examiner: _____

Date of Exam: _____

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

May 30, 1990

Mr. Frank A. DeLapp
150 Hidden Trails Road
Port Townsend, Washington 98368

Re: Ground Water Permit No. G 2-27769

Dear Mr. DeLapp:

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in Jefferson County. A list of these newspapers in your county is enclosed.

Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly. This will shorten the time for further processing of your application.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local health department or DSHS, Water Supply and Waste Section, Mail Stop LD-11, Olympia, Washington 98504, for further information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sheri Fox".

Sheri Fox
Water Resources

SF:th
Enclosures

RECEIPT

169051

WASHINGTON STATE

DEPARTMENT OF ECOLOGY

RECEIVED FROM

Frank DeLapp

FUND:

General

SOURCE:

Rec. Rev.

Basic Data

Other

Cash

Water Code

Per. and Lic.

Publications

Investments

Adjudications

Refunds

Registration

Other

M.O.

Check

M.O.

Ten dollars

DOLLARS 10.00

May 29, 1990

G 2-27769

By

Brad Jones

Thank You

ECY 010-144

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Frank A. Delapp
of Port Townsend, Washington on May 18, 1990 under
Application No. G 227769 filed for permit to appropriate public waters, subject to existing rights,
from a well
in the amount of 20 gallons per minute as needed year round
each year, for group domestic supply
The source of the proposed appropriation is located within NW 1/4 SE 1/4 Tract 34
of Section 8, Township 30 N., Range 1 W W.M., in Jefferson County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from

(Last date of publication to be entered above by publisher)

**** Notice is to be published once a week for two consecutive weeks**

DEPARTMENT OF ECOLOGY

Southwest Regional Office

7272 Cleanwater Lane MS/LU 11

Olympia, Washington 98504-6811

NOTICE

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS

TAKE NOTICE: That Frank A Delapp of Port Townsend, Washington on May 18, 1990 under Application NO. G227769 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 20 gallons per minute as needed year round each year, for group domestic supply. The source of the proposed appropriation is located within NW1/4 SE1/4 Tract 34 of Section 8, Township 30 N., Range 1W W.M., in Jefferson County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from June 13, 1990.

DEPARTMENT OF ECOLOGY
Southwest Regional Office
7272 Clearwater Lane MS/LU 11
Olympia, Washington 98504-6811

2096 6-13

Affidavit of Publication

STATE OF WASHINGTON)

COUNTY OF JEFFERSON)

FRANK W. GARRED, being sworn, says he is the publisher of the Port Townsend/Jefferson County Leader, a weekly newspaper which has been established, published in the English language and circulated continuously as a weekly newspaper in the town of Port Townsend, in said County and State, and for general circulation in said county for more than six (6) months prior to the date of the first publication of the Notice hereto attached, and that the said Port Townsend/Jefferson County Leader was on the 27th day of June 1941, approved as a legal newspaper by the Superior Court of said Jefferson County, and that annexed is true copy of the

Notice of application to
appropriate public waters

G227769

Frank A. Delapp

as it appeared in the regular and entire issue of said paper itself and not in a supplement thereof for a period of

two consecutive weeks, beginning on the

6th day of June, 1990,

and ending on the 13th day of June,

1990, and that said newspaper was regularly distributed to its subscribers during all of this period. That the full amount

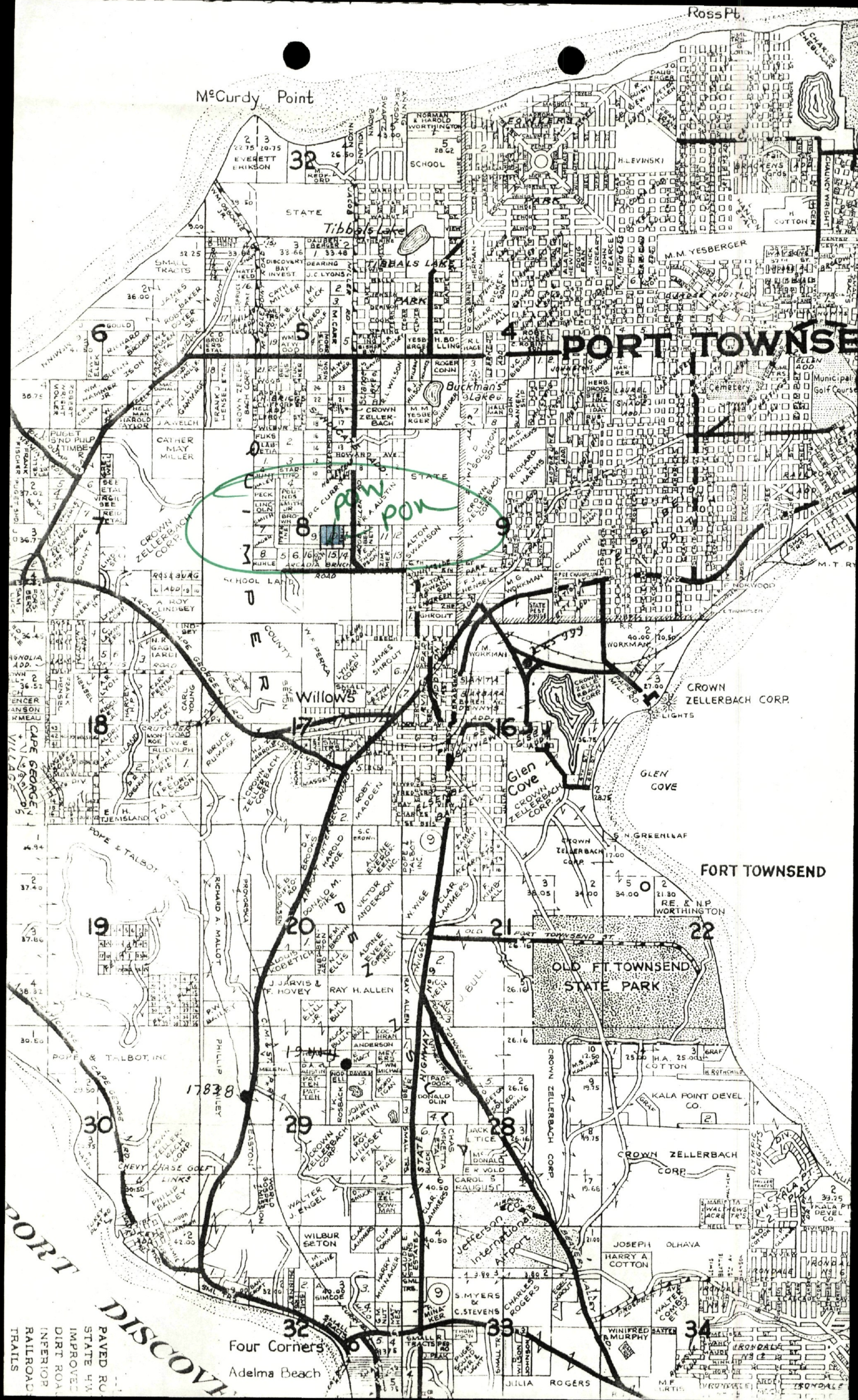
of \$44.00 has been paid in full, at the rate of \$5.50 per column inch for each insertion.

Frank W. Garred

Subscribed and sworn to before me this 13th day of

June, 1990

Elizabeth L. Howell
Notary Public in and for the State of
Washington, residing at Hadlock.



RECEIVED

90 MAY 25 P4:44

The appropriate Regional Office will be happy to answer any further questions you may have.

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

Southwest Regional Office
7272 Clearwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

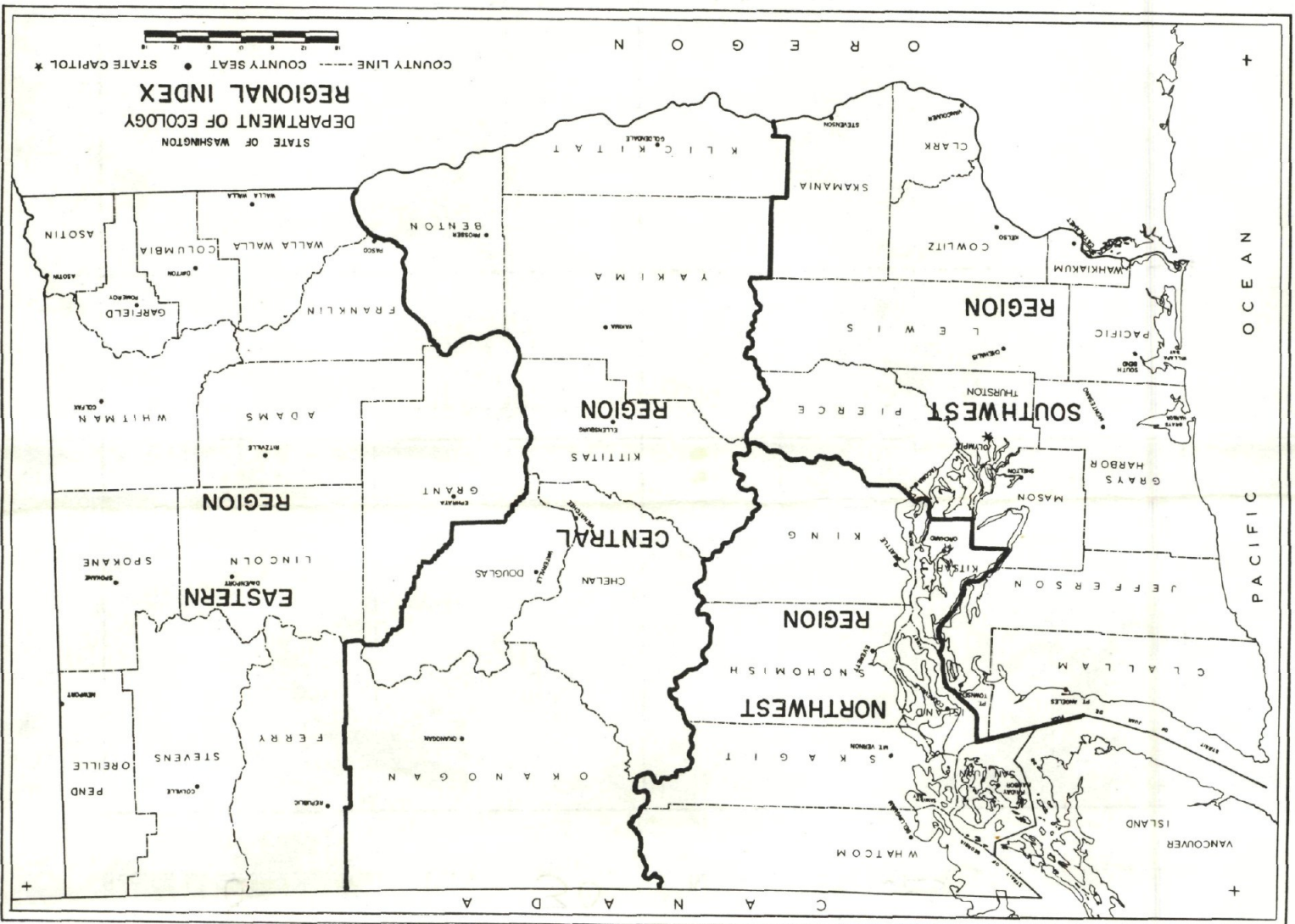
Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052 - 5301
Tel. (206) 867-7000

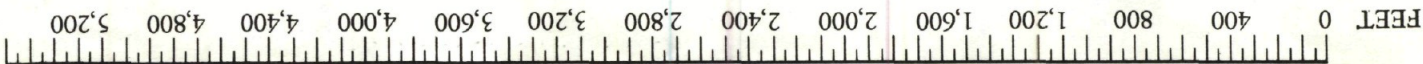
Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

RECEIVED

DEPARTMENT OF ECOLOGY
STATE OF WASHINGTON



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



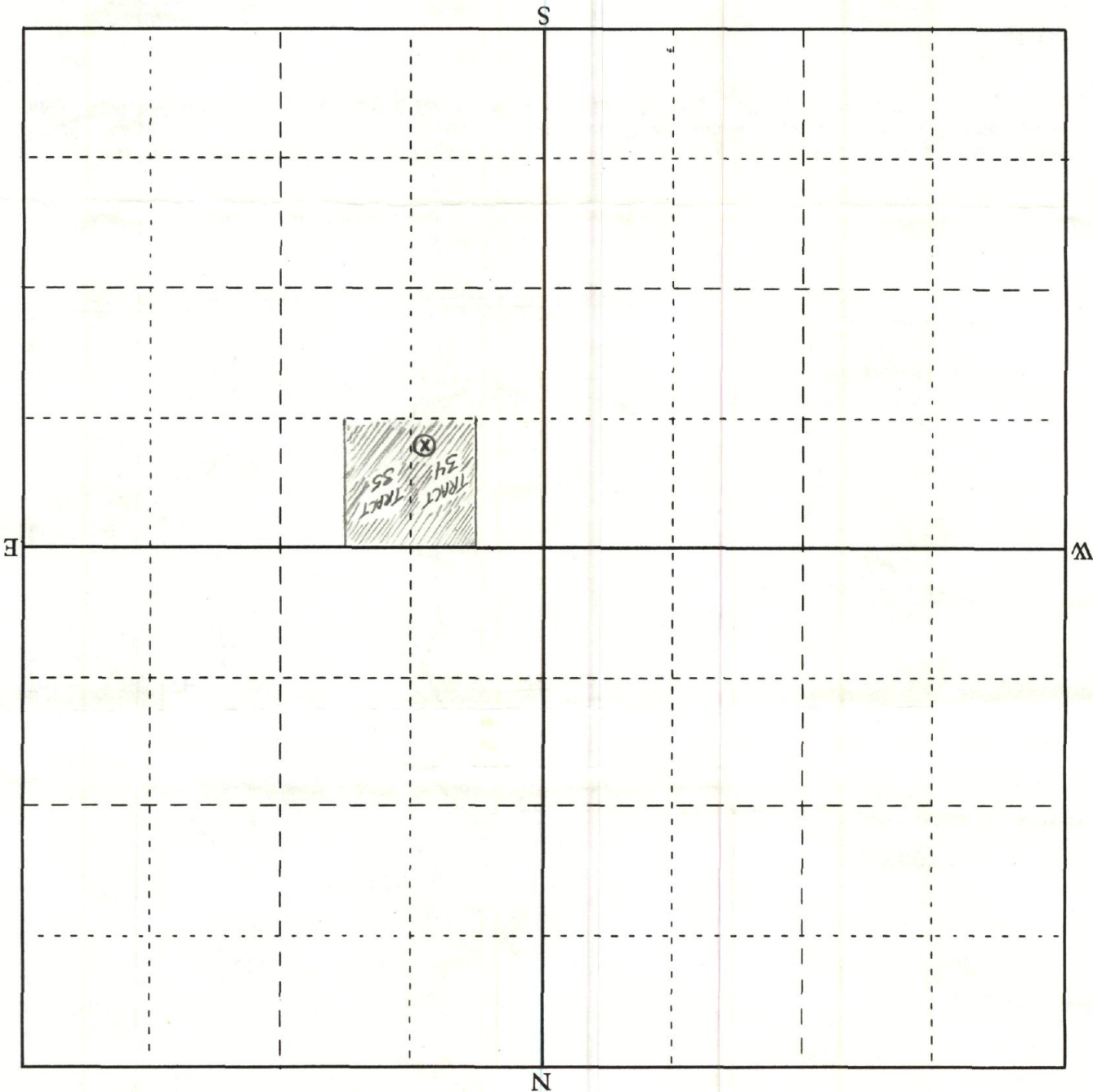
Fold along scale

LOOK FOR SMALL WELLHOUSE • Detach here

AS YOU APPROACH CITY LIMITS (PERT TOWNSEND) YOU WILL TURN LEFT ON JACOB MILLER ROAD - DRIVE APPROXIMATELY 1/2 TO 2 MILES UNTIL YOU PASS THE SANITARY LANDFILL ENTRANCE - CONTINUE AROUND THE CURVE AND JUST AS THE CURVE BEGINS TO STRAIGHTEN YOU WILL TURN LEFT ON A TWO LANE DIRT ROAD (HIDDEN TRAILS RD) FIRE # 150 ON RIGHT

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

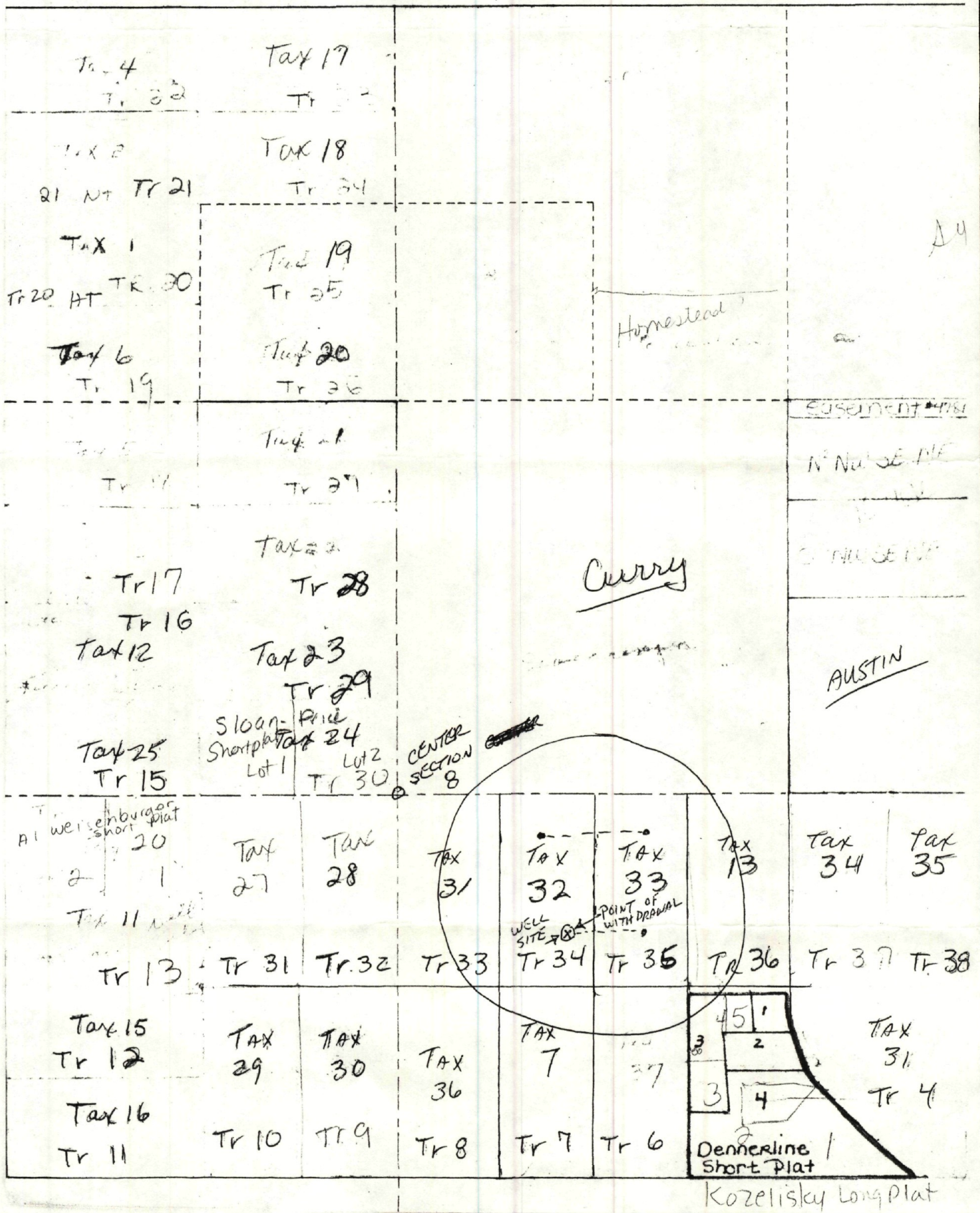
Scale: 1 inch = 800 feet (each small square = 10 acres)

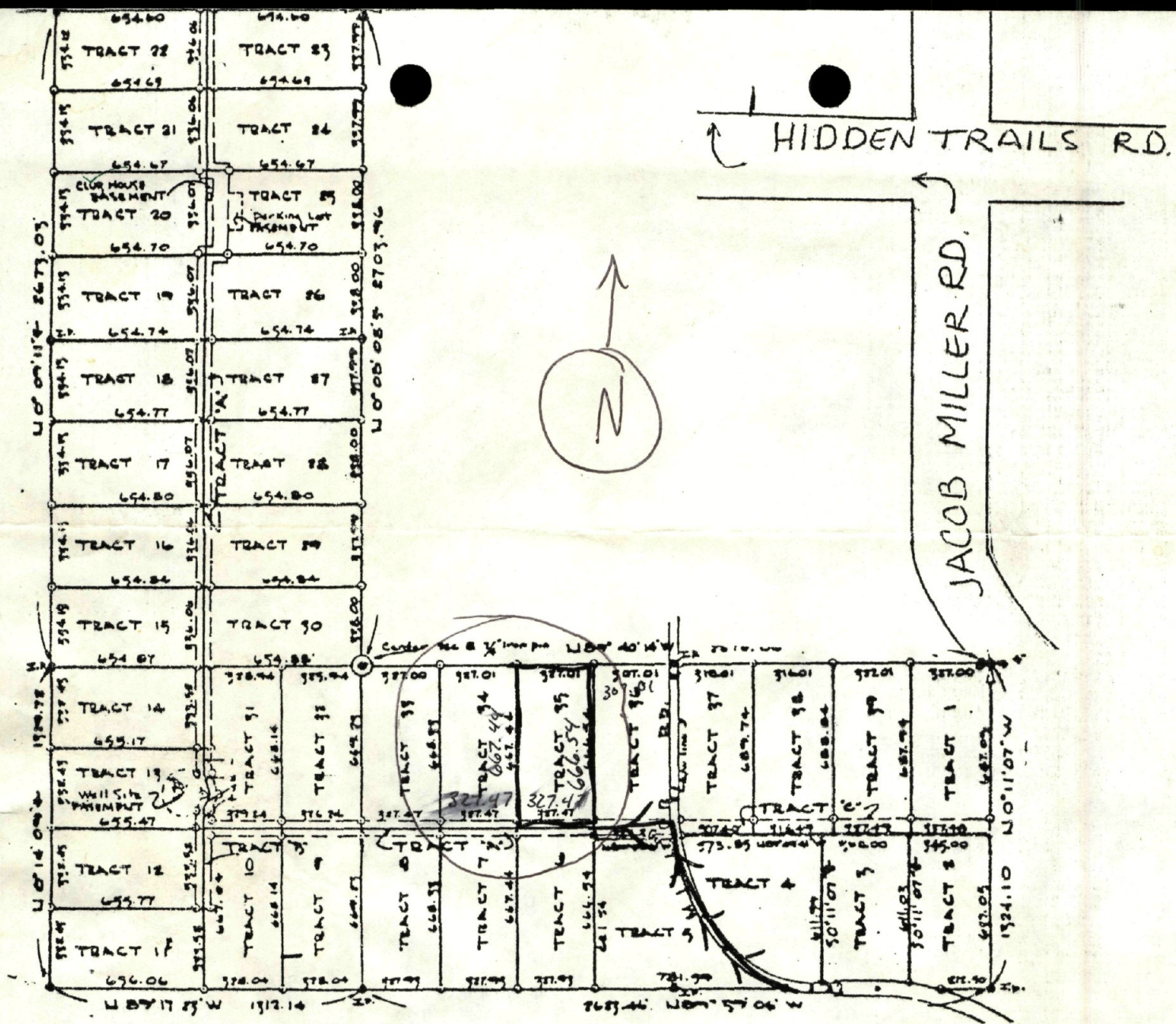


Sec. 8 Twp. 30 N. R. 1 WEST

SECTION MAP

SEC. 8 T30 R1W





Owner CHARMAINE & JULIA KENNEDY				1st T.D.	% At	%
Address 1523 Madison P.T.				Payable \$		
Ph. 385-1658	Code 1103117	Cm.S/O 5%		Type of Loan		
Additional Remarks:				Held By		
				2nd T.D.	At	%
				Payable \$		
				Title Preference		

Seller's Signature: _____

Date: _____